

**KHSAA District Tournament Financial Report**KHSAA Form GE52  
Rev 04/14(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)Event (check one) Baseball ☐ Basketball ☒ Soccer ☐ Softball ☐ Volleyball ☐District # 16 Boys ☐ Girls ☐ Combined ☒Held at Russell County High SchoolDates 2/22 - 2/26 2016

| Part A | REVENUE ITEMS                      | Price(s) | Receipts  | Totals           |
|--------|------------------------------------|----------|-----------|------------------|
|        | Ticket Sales                       | 5.00     | 12,250.00 |                  |
|        | Broadcasting                       |          | —         |                  |
|        | Sponsorship                        |          | —         |                  |
|        | Per Team Entry Fee Charged by Host |          | —         |                  |
|        | <b>TOTAL REVENUE (1)</b>           |          |           | <b>12,250.00</b> |

| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses   |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------|----------------|
|        | Game Officials                                                                                                                                |  | \$1,682.10 |                |
|        | Trophies                                                                                                                                      |  | \$1,333.86 |                |
|        | Travel for Participating Teams                                                                                                                |  | —          |                |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  | \$790.00   |                |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |  |            | <b>3605.96</b> |

| Part C | Net Profit (Part A (1) minus Part B (2) total) |  | <b>8644.04</b> |
|--------|------------------------------------------------|--|----------------|
|--------|------------------------------------------------|--|----------------|

| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|

| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  | <b>8644.04</b> |
|--------|-------------------------------------------------------------|--|----------------|
|--------|-------------------------------------------------------------|--|----------------|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School            | Amount    | School | Amount |
|-------------------|-----------|--------|--------|
| Clinton County    | \$2161.01 |        |        |
| Cumberland County | \$2161.01 |        |        |
| Metcalfe County   | \$2161.01 |        |        |
| Russell County    | \$2161.01 |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)****PAID ATTENDANCE**

| Session      | Paid             |
|--------------|------------------|
| 1            | 3290.00          |
| 2            | 2225.00          |
| 3            | 2145.00          |
| 4            | 4590.00          |
|              |                  |
|              |                  |
| <b>Total</b> | <b>12,250.00</b> |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**Michael Carpenter  
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